

**Civil Surgeon Office, Patiala**

**SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No. PTL-269

Date: 26/06/2023

It is certified that an inspection team headed by Malkiat Singh Arora  
with designation) from Health & Family Welfare, Civil Surgeon office Patiala  
(Name of the department/Office) inspected the Junjab Public Sr. Sec. School  
Brahman Majra, Patiala (Name & Address of the  
School) on 22/06/2023 and found that the Junjab Public Sr. Sec. School  
Brahman Majra, Patiala (Name of School)  
has safe drinking water facilities for the students and members of staff of the institution and  
is maintaining the hygienic sanitation condition in the school building & the campus as per  
the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of One year

Signature with Seal: [Signature]  
Name: Dr. Kushaldeep Gali  
Designation: Asst. Health Officer  
Distt. Assistant Health Officer  
O/o Civil Surgeon, Patiala





ਸਿਹਤ ਤੇ ਪਰਿਵਾਰ ਭਲਾਈ ਵਿਭਾਗ, ਪੰਜਾਬ  
ਸਿਵਲ ਸਰਜਨ ਦਫਤਰ, ਪਟਿਆਲਾ



ਨੰ. PL-268

ਮਿਤੀ: 26/06/2023

ਵੱਲੋਂ

ਸਿਵਲ ਸਰਜਨ,  
ਪਟਿਆਲਾ।

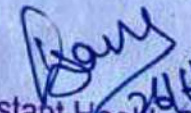
ਵੱਲ

ਪੰਜਾਬ ਪਬਲਿਕ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ,  
ਬ੍ਰਾਹਮਣ ਮਾਜਰਾ ,  
ਪਟਿਆਲਾ।

ਵਿਸ਼ਾ: ਪਾਣੀ ਦੇ ਸੈਪਲ ਦੀ ਵਿਸ਼ਲੇਸ਼ਣ ਰਿਪੋਰਟ

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਇਸ ਦਫਤਰ ਵੱਲੋਂ ਮਿਤੀ: 22/06/2023 ਨੂੰ ਭਰੇ ਗਏ ਪਾਣੀ ਦੇ ਸੈਪਲ ਦੀ ਰਿਪੋਰਟ ਸਟੇਟ ਪਬਲਿਕ ਹੈਲਥ ਲੈਬਾਰਟਰੀ ਪੰਜਾਬ ਦਫਤਰ ਡਾਇਰੈਕਟਰ ਫੂਡ ਅਤੇ ਡਰਗ, ਖਰੜ, ਜ਼ਿਲਾ ਮੋਹਾਲੀ ਪੰਜਾਬ ਦੇ ਪੱਤਰ ਨੰ. ਸ.ਪ.ਹ.ਲ (ਰਿਪੋਰਟ)/ਪੰ/2023/133, ਮਿਤੀ- 26/06/2023 ਅਨੁਸਾਰ ਹੇਠ ਲਿਖੀ ਹੈ।

ਲੜੀ ਨੰ.	ਸੈਪਲ ਦਾ ਵੇਰਵਾ	ਪੀਣਯੋਗ/ਅਯੋਗ	ਅਯੋਗ ਹੋਣ ਦੇ ਕਾਰਣ ਜਾਂ ਹੋਰ ਟਿਪਣੀ
1.	ਪੰਜਾਬ ਪਬਲਿਕ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਬ੍ਰਾਹਮਣ ਮਾਜਰਾ , ਪਟਿਆਲਾ।	ਪੀਣਯੋਗ	

  
Dist. Assistant Health Officer,  
O/o Civil Surgeon, Patiala  
ਪਟਿਆਲਾ।

(Office Seal)

(Logo Pb. Govt.)

Health and Family Welfare Department, Punjab  
Civil Surgeon Office, Patiala

No. PTL-268

Date: 26/06/2023

From,

Civil Surgeon,  
Patiala.

To,

Punjab Public Sen. Sec. School,  
Brahman Majra,  
Patiala.

Subject: Analysis report of water sample

Regarding above subject, the report of collected water sample from this office has been collected on date 22/06/2023 is as under as per letter no. G.P.H.L. (Report)/Pb./2023/133 dated 26/06/2023 of State Public Health Laboratory Punjab Office Director Food and Drug, Kharar, District Mohali Punjab is as under:

Serial No.	Details of sample	Drinkable/non-drinkable	Reasons for unapproved samples or other remarks
1.	Punjab Public Sen. Sec. School, Brahman Majra, Patiala	Drinkable	



SD/- Date 26/06/2023  
(Seal & Sign)  
District Ass Health Officer  
O/o Civil Surgeon Patiala

Attested to be Translation from  
PUNJABI to ENGLISH

*R.K. JANGRA*  
R. K. JANGRA  
NOTARY, PATRAN (Patiala)

30/6/2023

*Kamal Karmar*  
President

Mata Gejwanti Education Society  
(Regd.) Brahman Majra (Patiala)

*R.K. JANGRA*  
Principal  
Punjab Public Sen. Sec. School  
Brahman Majra (Patiala)  
Aff. No. P-4869





**Govt. of Punjab**  
**Public Health Engineering Department, Water Testing Laboratory, Patiala (PB)**

**Test Report**

URL No.	PB4560230000096F	Sample Collected on Date :	22/06/2023
Test Report No.:	PUB/04566/01/2023	Sample Received on Date:	22/06/2023
Sender : PUNJAB PUBLIC SEN.SEC .SCHOOL, BRAHMAN MAJRA.		Sample Location:	PUNJAB PUBLIC SEN.SEC .SCHOOL, BRAHMAN MAJRA
Customer Reference No.: 0		Sample Quantity	1 Ltr
Sample Description: Water		Date of Analysis Started:	22/06/2023
Sample Type Physico- Chemical Analysis		Date of Analysis Completed:	26/06/2023
Memo No.: 75 Date :: 26/06/2023		Date of issue:	26/06/2023

RESULTS						Unit
S. No.	Parameter	Protocol used	Result	IS:10500:2012(Second revision)		
				Acceptable Limit	Permissible limit in the absence of alternate source	
1	Colour	15 3025(Part-4): 1983 (RA 2017)	05	5	15	Hazen
2	Odour	15 3025(Part-5): 1984 (RA 2018)	Agreeable	Agreeable	Agreeable	--
3	Taste	15 3025(Part-8): 1984 (RA 2017)	Agreeable	Agreeable	Agreeable	--
4	Total Dissolve Solids	15 3025(Part-16): 1984 (RA 2017)/APHA2540C	306	500	2000	mg/L
5	Total Hardness	IS 3025(Part-21): 2009 (RA 2019)/APHA2340C	143.55	200	600	mg/L
6	Calcium (as Ca)	15 3025(Part-40): 1991 (RA 2019)/APHA3500-Ca B	39.02	75	200	mg/L
7	Magnesium (as Mg)	IS 3025(Part-46): 1994 (RA 2019)/APHA3500-Mg B	15.82	30	100	mg/L
8	Total Alkalinity	IS 3025(Part-23): 1986 (RA 2019)/APHA2320 B	248.75	200	600	mg/L
9	Chloride (as Cl)	IS 3025(Part-32): 1988 (RA 2019)/APHA4500-Cl B	34.79	250	1000	mg/L
10	Sulphate (as SO <sub>4</sub> )	15 3025(Part-24): 1986 (RA 2019)/APHA4500-SO <sub>4</sub> E	32	200	400	mg/L
11	Fluoride (as F)	APHA4500-FC	0.34	1.0	1.5	mg/L
12	Iron (as Fe)	15 3025(Part-53): 2003 (RA 2019)/APHA3500-Fe B	0.04	1.0	No Relaxation	mg/L
13	Nitrate(as NO <sub>3</sub> )	APHA 4500-NO <sub>3</sub> O	3.31	45	No Relaxation	mg/L
14	PH	IS 3025(Part-11): 1983 (RA 2017)/APHA4500-H B	7.18	6.5 to 8.5	No Relaxation	--
15	Turbidity	IS 3025(Part-10): 1998 (RA 2017)/APHA2130 B	BDL	1	5	NTU

**Notes:**

- 1 The results given above are related to the sample as received and tested in PHED Lab, Punjab. Reliability of sample lies with the sender.
- 2 The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
3. The test report can't be used for any publicity or any legal purpose.
- 4.The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

*Ritu Singh*  
Principal  
Punjab Public Sen. Sec. School  
Brahman Majra (Patiala)  
AM. No. P-4869

*Kamran Khan*  
President  
Mata Gejwanti Education Society  
(Regd.) Brahman Majra (Patiala)

*[Signature]*  
26/6/23  
Public Health Engg. Department  
Water Testing Lab. Patiala