

**Civil Surgeon Office, Patiala**

**SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No. PTC-269

Date: 26/06/2023

It is certified that an inspection team headed by Malkiat Singh Amo

Sh. Anil Kumar M P H S (M) (Name of Officers)

with designation) from Health & Family Welfare, Civil Surgeon office Patiala

(Name of the department/Office) inspected the Punjab Public Sr. Sec. School

Brahman Majra, Patiala (Name & Address of the

School) on 22/06/2023 and found that the Punjab Public Sr. Sec. School

Brahman Majra, Patiala (Name of School)

has safe drinking water facilities for the students and members of staff of the institution and  
is maintaining the hygienic sanitation condition in the school building & the campus as per  
the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of One year

Signature with Seal:

Name

Designation

*26/06/2023*  
Distt. Assistant Health Officer

O/o Civil Surgeon, Patiala

*Dr. Kuldeep Gill*

*Asst. Health Officer*



ਸਿਹਤ ਤੇ ਪਰਿਵਾਰ ਭਲਾਈ ਵਿਭਾਗ, ਪੰਜਾਬ  
ਸਿਵਲ ਸਰਜਨ ਦਫਤਰ, ਪਟਿਆਲਾ

ਨੰ. PTL-268

ਮਿਤੀ: 26/06/2023

ਵੱਲੋ

ਸਿਵਲ ਸਰਜਨ,  
ਪਟਿਆਲਾ।

ਵੱਲ

ਪੰਜਾਬ ਪਬਲਿਕ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ,  
ਬ੍ਰਾਹਮਣ ਮਾਜਰਾ,  
ਪਟਿਆਲਾ।

ਵਿਸ਼ਾ: ਪਾਣੀ ਦੇ ਸੈਪਲ ਦੀ ਵਿਸ਼ਲੇਸ਼ਣ ਰਿਪੋਰਟ

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਇਸ ਦਫਤਰ ਵੱਲੋਂ ਮਿਤੀ: 22/06/2023 ਨੂੰ ਭਰੇ ਗਏ ਪਾਣੀ ਦੇ ਸੈਪਲ ਦੀ ਰਿਪੋਰਟ ਸਟੇਟ ਪਬਲਿਕ ਹੈਲਥ ਲੈਬਰਟਰੀ ਪੰਜਾਬ ਦਫਤਰ ਡਾਇਰੈਕਟਰ ਫੂਡ ਅਤੇ ਡਰਗ, ਖਰੜ, ਜ਼ਿਲ੍ਹਾ ਮੇਹਾਲੀ ਪੰਜਾਬ ਦੇ ਪੱਤਰ ਨੰ. ਸ.ਪ.ਹ.ਲ (ਰਿਪੋਰਟ)/ਪੰ/2023/133, ਮਿਤੀ- 26/06/2023 ਅਨੁਸਾਰ ਹੇਠ ਲਿਖੀ ਹੈ।

ਲੜੀ ਨੰ.	ਸੈਪਲ ਦਾ ਵੈਰਵਾ	ਪੀਣਯੋਗ/ਅਯੋਗ	ਅਯੋਗ ਹੋਣ ਦੇ ਕਾਰਣ ਜਾਂ ਹੋਰ ਟਿਪਣੀ
1.	ਪੰਜਾਬ ਪਬਲਿਕ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਬ੍ਰਾਹਮਣ ਮਾਜਰਾ, ਪਟਿਆਲਾ।	ਪੀਣਯੋਗ	

24/6/23  
Distt. Assistant Health Officer,  
O/o Civil Surgeon, Patiala  
ਪਟਿਆਲਾ।

Health and Family Welfare Department, Punjab  
Civil Surgeon Office, Patiala

No. PTL-268

Date: 26/06/2023

From,

Civil Surgeon,  
 Patiala.

To,

Punjab Public Sen. Sec. School,  
 Brahman Majra,  
 Patiala.

Subject: Analysis report of water sample

Regarding above subject, the report of collected water sample from this office has been collected on date 22/06/2023 is as under as per letter no. G.P.H.L. (Report)/Pb./2023/133 dated 26/06/2023 of State Public Health Laboratory Punjab Office Director Food and Drug, Kharar, District Mohali Punjab is as under:

Serial No.	Details of sample	Drinkable/non-drinkable	Reasons for unapproved samples or other remarks
1.	Punjab Public Sen. Sec. School, Brahman Majra, Patiala	Drinkable	

SD/- Date 26/06/2023  
 (Seal & Sign)  
 District Ass Health Officer  
 O/o Civil Surgeon Patiala

Attested to be Translation from  
 PUNJABI to ENGLISH

R. K. JANGRA  
 NOTARY, PATRAN (Patiala)

30/6/2023

Kamal Kaur  
 President

Mata Gejwanti Education Society  
 (Regd.) Brahman Majra (Patiala)

Principal  
 Punjab Public Sen. Sec. School  
 Brahman Majra (Patiala)  
 Aff. No. P-4869



Govt. of Punjab  
Public Health Engineering Department, Water Testing Laboratory, Patiala (PB)

Test Report

URL No.	PB45602300000096F	Sample Collected on Date :	22/06/2023
Test Report No.:	PUB/04566/01/2023	Sample Received on Date:	22/06/2023
Sender : PUNJAB PUBLIC SEN.SEC .SCHOOL, BRAHMAN MAJRA.		Sample Location: PUNJAB PUBLIC SEN.SEC .SCHOOL, BRAHMAN MAJRA	
Customer Reference No.: 0		Sample Quantity 1 Ltr	
Sample Description:	Water	Date of Analysis Started:	22/06/2023
Sample Type Physico- Chemical Analysis		Date of Analysis Completed:	26/06/2023
Memo No.:	75 Date :: 26/06/2023	Date of issue:	26/06/2023

S. No.	Parameter	Protocol used	Result	RESULTS		Unit
				IS:10500:2012(Second revision) Acceptable Limit	Permissible limit in the absence of alternate source	
1	Colour	IS 3025(Part-4): 1983 (RA 2017)	05	5	15	Hazen
2	Odour	IS 3025(Part-5): 1984 (RA 2018)	Agreeable	Agreeable	Agreeable	--
3	Taste	IS 3025(Part-8): 1984 (RA 2017)	Agreeable	Agreeable	Agreeable	--
4	Total Dissolve Solids	IS 3025(Part-16): 1984 (RA 2017)/APHA2540C	306	500	2000	mg/L
5	Total Hardness	IS 3025(Part-21): 2009 (RA 2019)/APHA2340C	143.55	200	600	mg/L
6	Calcium (as Ca)	IS 3025(Part-40): 1991 (RA 2019)/APHA3500-Ca B	39.02	75	200	mg/L
7	Magnesium (as Mg)	IS 3025(Part-46): 1994 (RA 2019)/APHA3500-Mg B	15.82	30	100	mg/L
8	Total Alkalinity	IS 3025(Part-23): 1986 (RA 2019)/APHAZ320 8	248.75	200	600	mg/L
9	Chloride (as Cl)	IS 3025(Part-32): 1988 (RA 2019)/APHA4500-Cl B	34.79	250	1000	mg/L
10	Sulphate (as SO <sub>4</sub> )	IS 3025(Part-24): 1986 (RA 2019)/APHA4500-SO <sub>4</sub> E	32	200	400	mg/L
11	Fluoride (as F)	APHA4500-FC	0.34	1.0	1.5	mg/L
12	Iron (as Fe)	IS 3025(Part-53): 2003 (RA 2019)/APHA3500-Fe B	0.04	1.0	No Relaxation	mg/L
13	Nitrate(as NO <sub>3</sub> )	APHA 4500-NO30	3.31	45	No Relaxation	mg/L
14	PH	IS 3025(Part-11): 1983 (RA 2017)/APHA4500-H B	7.18	6.5 to 8.5	No Relaxation	-
15	Turbidity	IS 3025(Part-10): 1998 (RA 2017)/APHA2130 B	BDL	1	5	NTU

Notes:

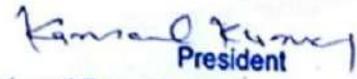
- The results given above are related to the sample as received and tested in PHED Lab, Punjab. Reliability of sample lies with the sender.
- The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
- The test report can't be used for any publicity or any legal purpose.
- The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

  
Chemist 26/6/23

Public Health Engg. Department  
Water Testing Lab. Patiala

Ritu Singh

Principal  
Punjab Public Sen. Sec. School  
Brahman Majra (Patiala)  
Aff. No. P-4869

  
President

Mata Gejwanti Education Society  
(Regd.) Brahman Majra (Patiala)